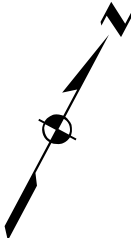
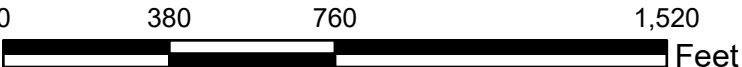


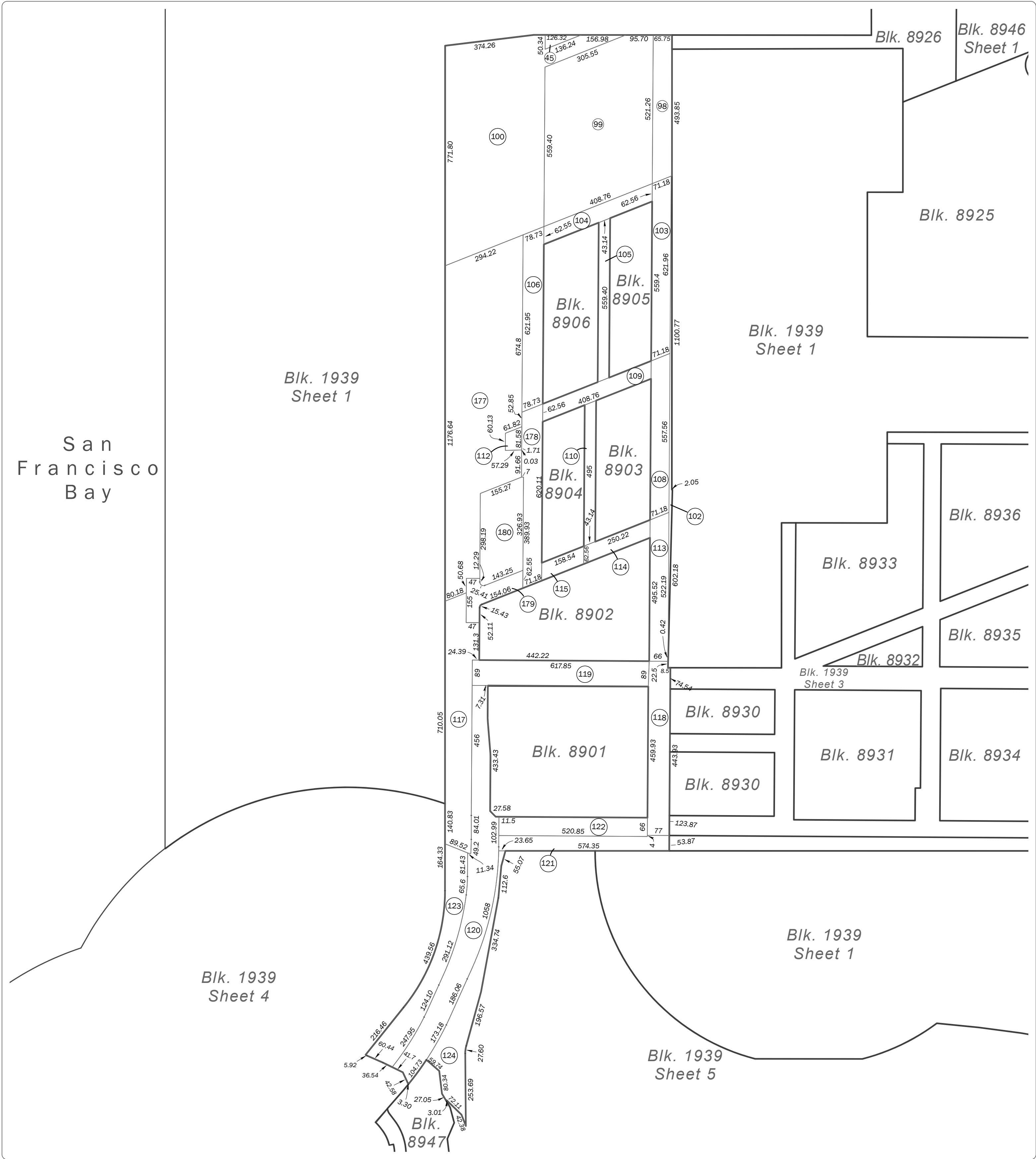
SAN FRANCISCO CITY & COUNTY  
ASSESSOR'S BLOCK MAP

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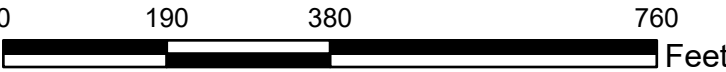


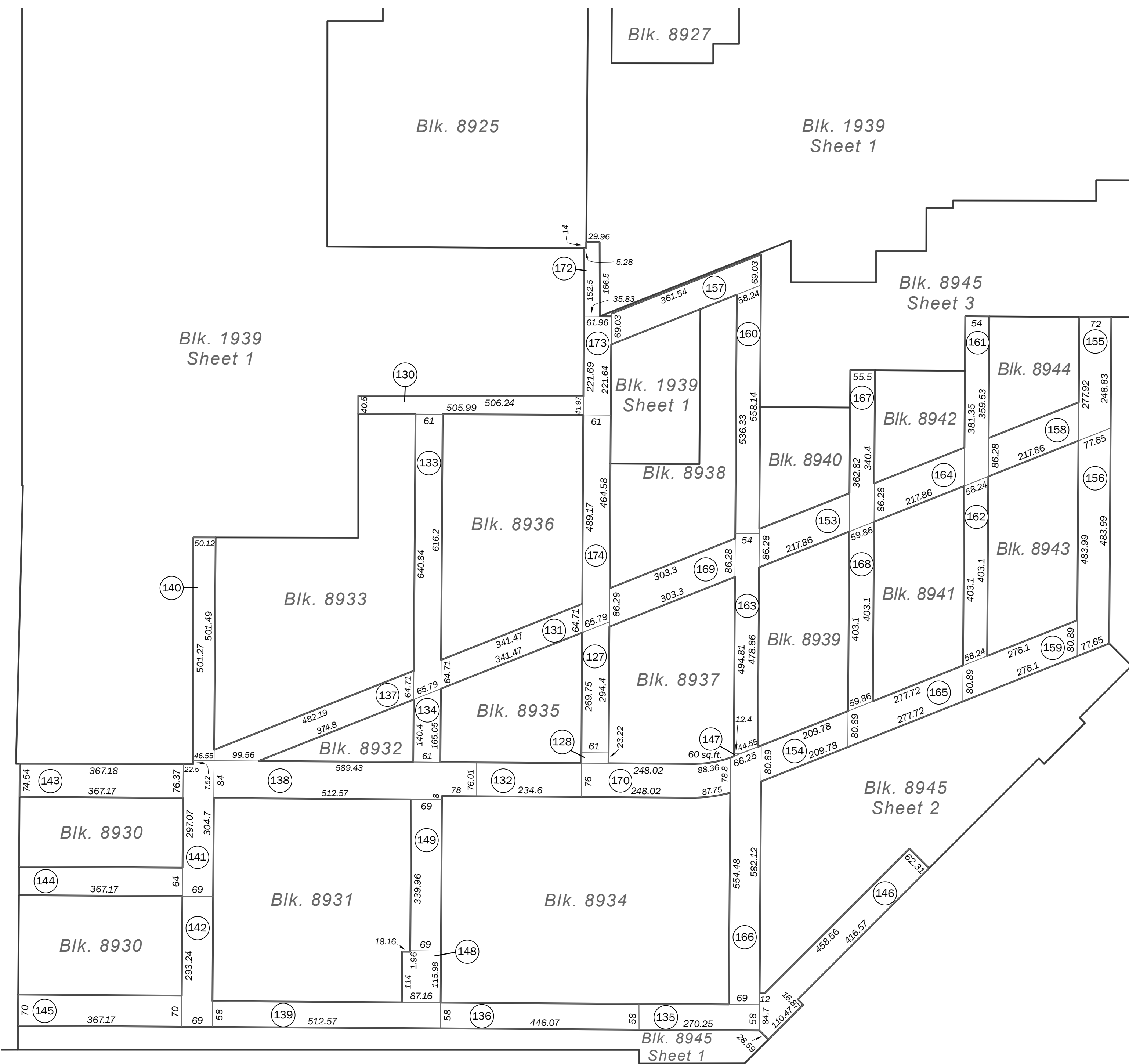
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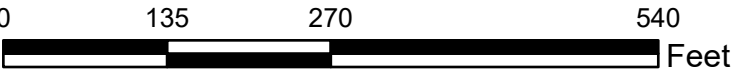


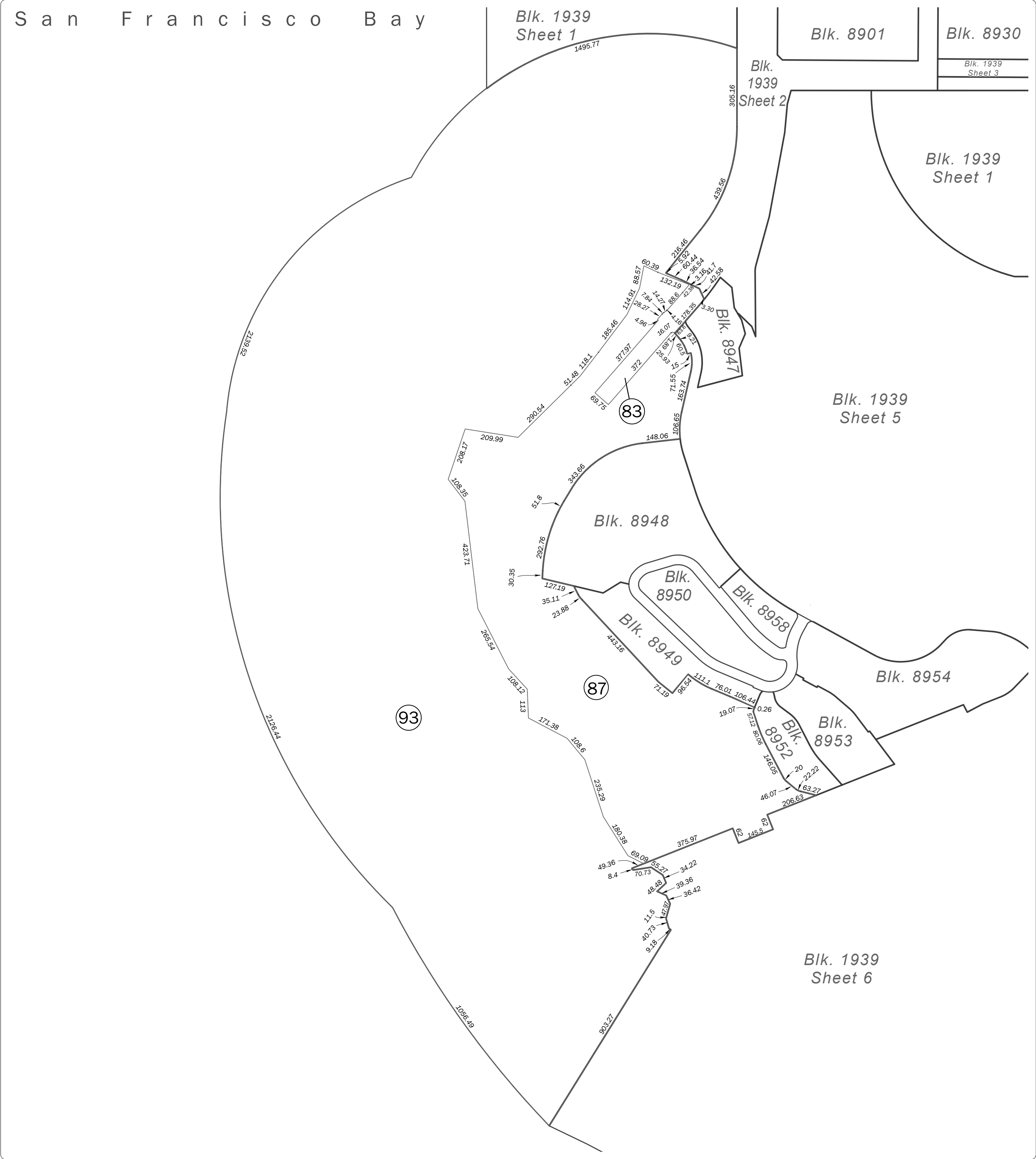
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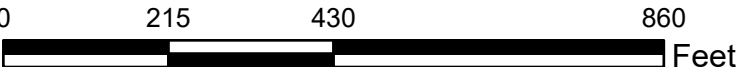


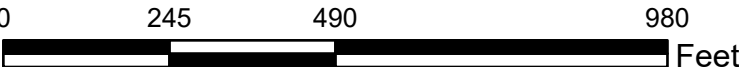


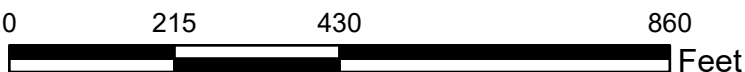
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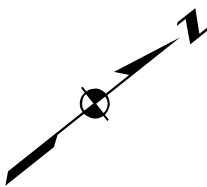




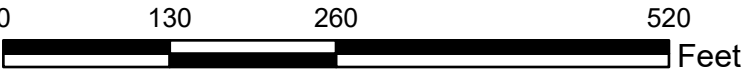


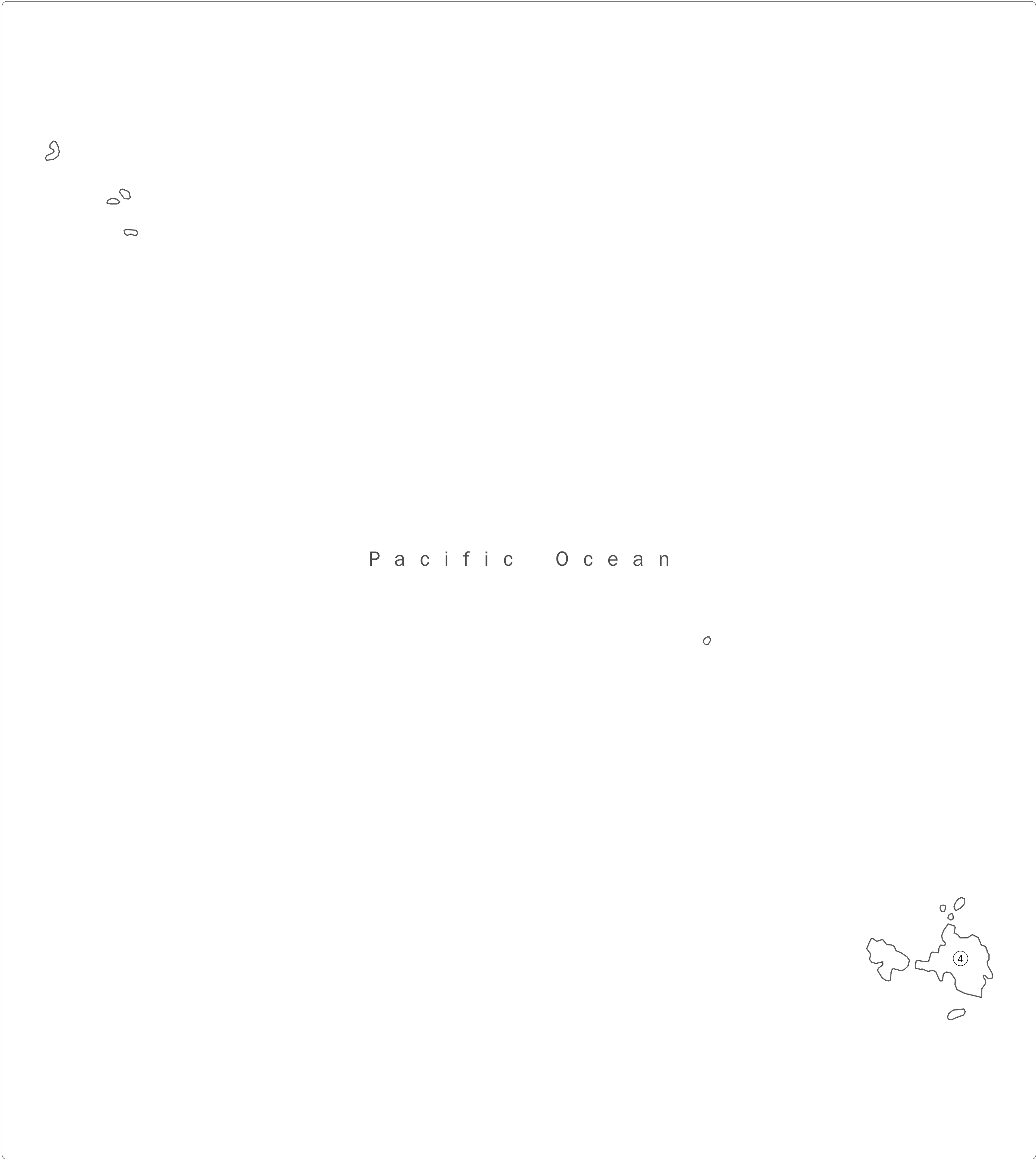
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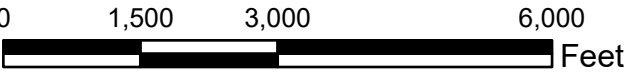


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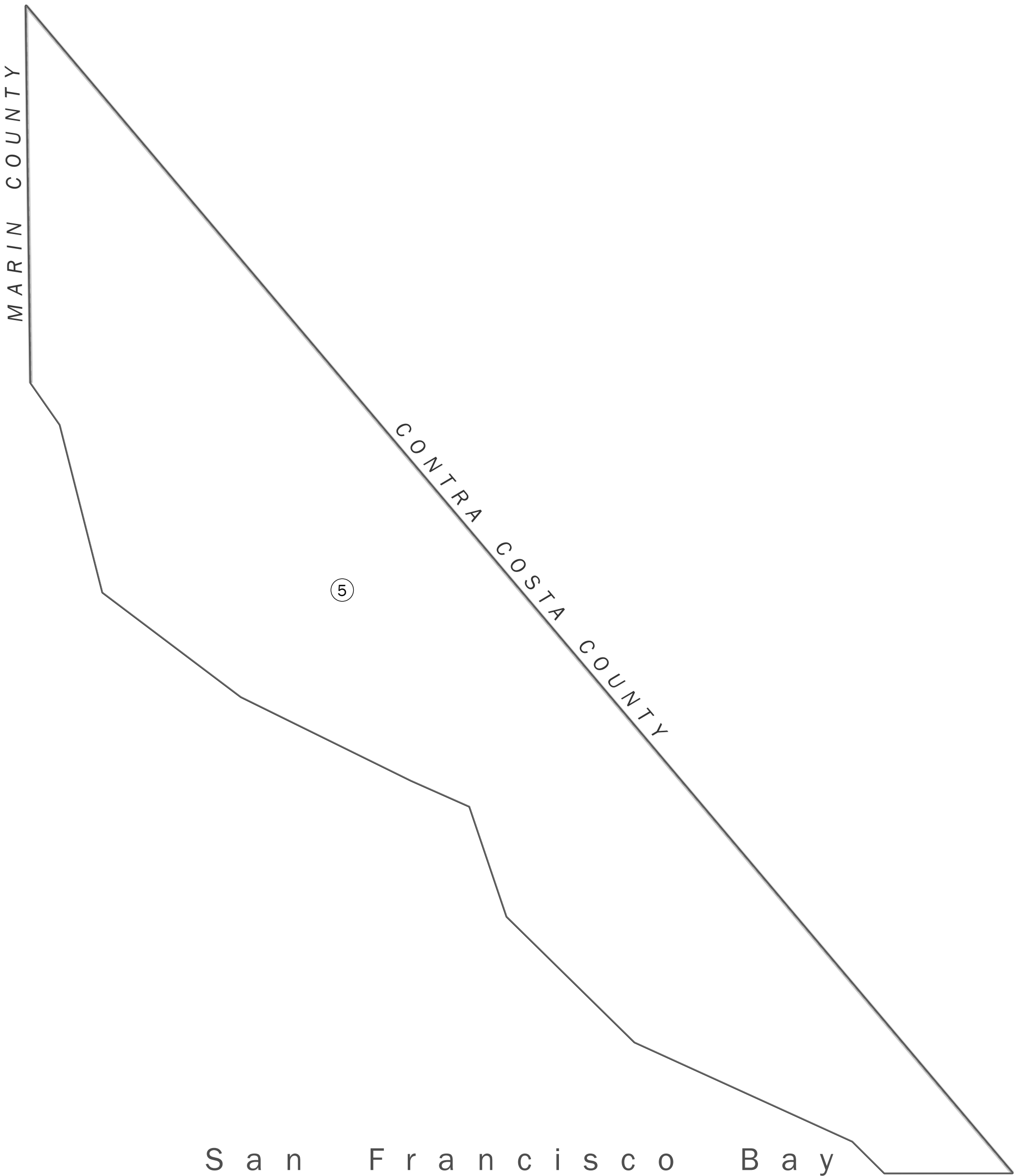
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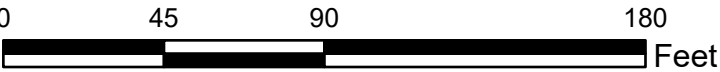


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Revision History

| From Lot                                  | Change | To Lot  | Year |
|---|--------|---|------|
| 39, 66, 67, 73, 74                        | into   | 83-88, 90, 91, 8947/2, 8949/2, 8950/2, 8958/2, 3  | 2019 |
| 52, 94, 95                                | into   | 102, 103, 108, 113  | 2019 |
| 53  | into   | 118   | 2019 |
| 54  | into   | 106   | 2019 |
| 55  | into   | 111   | 2019 |
| 56, 8901/2, 8946/1                        | into   | 107, 112, 117, 120, 123, 8901/5   | 2019 |
| 57  | into   | 104   | 2019 |
| 58  | into   | 109   | 2019 |
| 59  | into   | 114   | 2019 |
| 60  | into   | 115   | 2019 |
| 61  | into   | 116   | 2019 |
| 62  | into   | 122   | 2019 |
| 63  | into   | 105   | 2019 |
| 64  | into   | 110   | 2019 |
| 65  | into   | 119   | 2019 |
| 68  | into   | 96, 97, 100, 101  | 2019 |
| 69  | into   | 98  | 2019 |
| 70, 71                                    | into   | 92  | 2019 |
| 72  | into   | 93  | 2019 |
| 75  | into   | 89  | 2019 |
| 76  | into   | 99  | 2019 |
| 26  | into   | 77, 78  | 2020 |
| 29-34, 41, 42, 47-51, 77, 79, 80, 97, 101 | into   | 127-174, Blk. 8925/1, 8926/1, 8927/1-3, 8928/1, 8930/1-2, 8931/1-4, 8932/1, 8933/1-4, 8934/1-7, 8935/1-2, 8936/1-2, 8937/1-3, 8938/1-2, 8939/1, 8940/1, 8941/1-2, 8942/1, 8943/1, 8944/1, 8945/1-7, 8946/2-5, 7 | 2020 |
| 78  | into   | 79-82   | 2020 |
| 82  | into   | 125, 126  | 2020 |
| 176, 8953/4, 8954/2                       | into   | 8954/4-5  | 2021 |
| 89  | into   | 175, 176  | 2021 |
| 107, 111, 116, 8904/6                     | into   | 177-180   | 2023 |