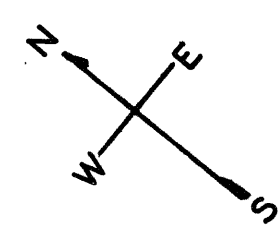


4936 90

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CITY & COUNTY ASSESSOR 1995
lots15to17 into lots18&19 for 2004 roll
lot19 into lots20to39 for 2006 roll

TIDE LANDS BLK 536 &
BAYVIEW HD ASSN BLK 536

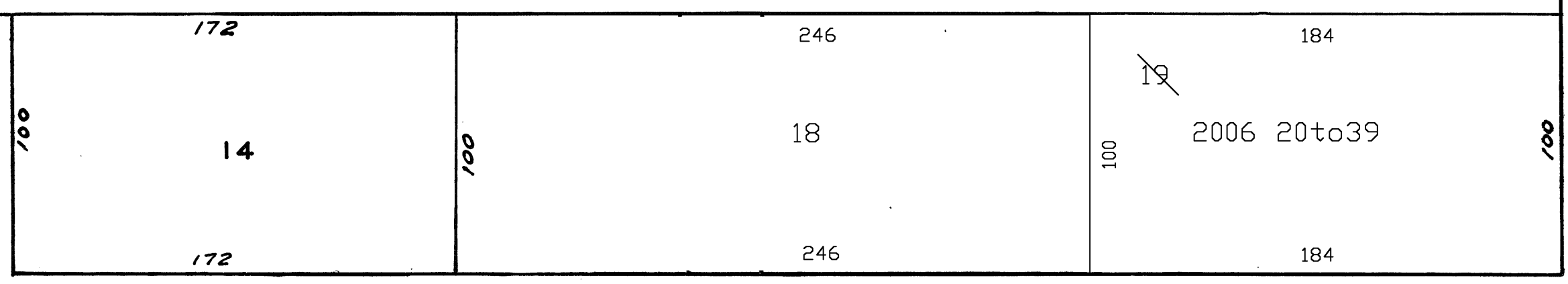
REVISED '57
'58
'63
'75
'78
Revised 2004
Revised 2006



BLOCK 4884

GRIFFITH

FITCH



GILMAN AVE.

| 930 GILMAN AVE. | | |
|-----------------|------|--------------|
| A CONDOMINIUM | | |
| LOT | UNIT | % COMM. AREA |
| 20 | 1 | 5.85 |
| 21 | 2 | 4.76 |
| 22 | 3 | 4.76 |
| 23 | 4 | 5.10 |
| 24 | 5 | 5.10 |
| 25 | 6 | 4.76 |
| 26 | 7 | 4.76 |
| 27 | 8 | 4.73 |
| 28 | 9 | 5.85 |
| 29 | 10 | 5.85 |
| 30 | 11 | 4.76 |
| 31 | 12 | 4.76 |
| 32 | 13 | 4.73 |
| 33 | 14 | 4.67 |
| 34 | 15 | 4.73 |
| 35 | 16 | 4.76 |
| 36 | 17 | 4.76 |
| 37 | 18 | 4.73 |
| 38 | 19 | 4.73 |
| 39 | 20 | 5.85 |