

FILE NO. 90-84-10

ORDINANCE NO. 38484

cc: Bob Feldman
Jonathan Malone
Robin Jones
Clarence Lee

(Landmarks)

1 DESIGNATING CALIFORNIA HALL AT 625 POLK STREET AS A LANDMARK PURSUANT TO
2 ARTICLE 10 OF THE CITY PLANNING CODE.

3
4 Be it Ordained by the People of the City and County of San Francisco:

5 Section 1. The Board of Supervisors hereby finds that California Hall
6 located at 625 Polk Street, Lot 2 in Assessor's Block 742, has a special char-
7 acter and special historical, architectural and aesthetic interest and value,
8 and that its designation as a Landmark will further the purposes of, and con-
9 form to the standards set forth in Article 10 of the City Planning Code.

10 (a) Designation. Pursuant to Section 1004 of the City Planning Code,
11 Chapter 11, Part 11 of the San Francisco Municipal Code, California Hall at
12 625 Polk Street, is hereby designated as a Landmark, this designation having
13 been duly approved by Resolution No. 9985 of the City Planning Commission,
14 which Resolution is on file with the Clerk of the Board of Supervisors under
15 File No. 90-84-10.

16 (b) Required Data. The description of the location and boundaries of the
17 Landmark site, of the characteristics of the Landmark which justify its desig-
18 nation, and of the particular features that should be preserved as included in
19 the said Resolution, are incorporated in this designating ordinance as though
20 fully set forth.

21
22 APPROVED AS TO FORM:
23 George Agnost
24 City Attorney

RECOMMENDED:
CITY PLANNING COMMISSION

25
26 By Thomas J. Owen
Deputy City Attorney

27 By Dean L. Macris
Dean L. Macris
28 Director of Planning

29
30 JHM:vr
8481A/202A

Board of Supervisors, San Francisco

Passed for Second Reading
August 27, 1984

§ Finally Passed
§
§ September 4, 1984
§

Ayes: Supervisors Britt Hongisto
Kennedy Kopp Maher Molinari
Nelder Renne Walker Ward

§ Ayes: Supervisors Hongisto Kennedy
§ Kopp Molinari Nelder Renne Walker
§

Absent: Supervisor Silver

§ Absent: Supervisors Britt Maher
§ Silver Ward

I hereby certify that the foregoing ordinance
was finally passed by the Board of Supervisors
of the City and County of San Francisco

File No.
90-84-10

SEP. 7, 1984
Date Approved

John Taylor
Clerk
James Harrison
Mayor

SAN FRANCISCO
CITY PLANNING COMMISSION
RESOLUTION NO.9985

WHEREAS, A proposal to designate California Hall at 625 Polk Street as a Landmark pursuant to the provisions of Article 10 of the City Planning Code was initiated by the Landmarks Preservation Advisory Board on December 7, 1983 and said Advisory Board, after due consideration, has recommended approval of this proposal; and

WHEREAS, The City Planning Commission, after due notice given, held a public hearing on February 23 and April 12, 1984 to consider the proposed designation and the report of said Advisory Board; and

WHEREAS, The Commission believes that the proposed Landmark has a special character and special historical, architectural and aesthetic interest and value; and that the proposed designation would be in furtherance of and in conformance with the purposes and standards of the said Article 10;

THEREFORE BE IT RESOLVED, First, the proposal to designate the aforementioned structure, California Hall at 625 Polk Street, as a Landmark pursuant to Article 10 of the City Planning Code is hereby APPROVED, the precise location and boundaries of the Landmark site being those of Lot 2 in Assessor's Block 742;

Second, That the special character and special historical, architectural and aesthetic interest and value of the said Landmark justifying its designation are set forth in the Landmarks Preservation Advisory Board Resolution 278 as adopted on December 7, 1983 which Resolution is incorporated herein and made a part thereof as though fully set forth;

Third, That the said Landmark should be preserved generally in all of its particular exterior features as existing on the date hereof and described and depicted in the photographs, case report and other material on file in the Department of City Planning Docket No. 83.647L;

AND BE IT FURTHER RESOLVED, That the Commission hereby directs its Secretary to transmit the proposal for designation, with a copy of this Resolution, to the Board of Supervisors for appropriate action.

I hereby certify that the foregoing Resolution was ADOPTED by the City Planning Commission on April 12, 1984.

Lee Woods, Jr.
Secretary

AYES: Commissioners Bierman, Karasick, Klein, Nakashima, Rosenblatt and Wright

NOES: None

ABSTAIN: Commissioner Salazar

ABSENT: None

DATED: April 12, 1984

JHM:vr
2000*

